

Ashe County's Christmas in July Festival 2017

**FOOD VENDOR OFFICIAL APPLICATION**

FRIDAY, JUNE 30<sup>TH</sup>, 5 - 10 PM • SATURDAY, JULY 1<sup>ST</sup>, 9AM - 7PM

*\*Please make sure that you provide all information legibly. An incomplete or illegible form may delay the review of your application.\**



Business Name: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street or PO Box City/Town State Zip

Phone - Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website (if applicable): \_\_\_\_\_

NC State/Use Tax ID#: \_\_\_\_\_ Fax # (if applicable): \_\_\_\_\_

Have you been in our festival before? Yes: \_\_\_ No: \_\_\_ If yes, what year(s)?: \_\_\_\_\_

Do you use a trailer for your concessions? Yes: \_\_\_ No: \_\_\_ If yes, please give the size of your trailer: \_\_\_\_\_

Please list any special set-up needs: \_\_\_\_\_

If accepted, may we include your vendor name and/or website address on the festival's website? Yes: \_\_\_ No: \_\_\_

**Electrical Service Request**

- The festival furnishes one 120 volt, 20 amp circuit for each food vendor.
- Additional 120 volt, 20 amp circuits are available for a \$25 fee.
- A **single** 240 volt (either 30 or 50 amp) circuit is available for a \$50 fee.
- You are responsible for supplying your own electrical power cord of sufficient length (minimum 60 feet), size (minimum 14 awg), and amperage.
- You are responsible for the cord needed to convert receptacle from a 4-wire to a 3-wire, if needed (per national electrical code and Ashe County Inspections Dept.)
- The on-site electrician or the Ashe County Electrical Inspector must approve your electrical equipment before you can use our power source.

• **CLEAN-UP DEPOSIT FEE:** A separate check for \$100 per 12x12 space and/or \$200 per 12x24 space is required, **NO** exceptions!

Booth Space Amount: \$ \_\_\_\_\_ + Clean-up Deposit Amount: \$ \_\_\_\_\_

**TOTAL AMOUNT DUE: \$ \_\_\_\_\_**

*Please make checks payable to and mail to:  
**Christmas in July Festival 2017**  
**P.O. Box 1107, West Jefferson, NC 28694***

Prices include 120V electric. Health Dept. & Fire Marshall fees are to be paid by vendor upon inspection and acceptance.

**Booth Space Deposit:**

- \_\_\_ 12x12: \$250 if paid by 4/15/17  
\$300 after 4/15/17
- \_\_\_ 12x24: \$350 if paid by 4/15/17  
\$400 after 4/15/17

**REQUIRED- NO exceptions**

**Clean-up Deposit**

- (must be separate check)
- \_\_\_ \$100 per 12x12 space
- \_\_\_ \$200 per 12x24 space

\_\_\_ I will need an additional 120V circuit and agree to add \$25 to the total owed.

\_\_\_ I will need a 240V circuit and agree to add \$50 to the total owed.

**\*\* Please be sure to complete both page 1 and page 2 of this form \*\***

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Business Name: \_\_\_\_\_

**Requested Menu Items**

Please indicate the items you wish to sell at the festival, and include a price list for all requested items. Please note that we reserve the right to limit food and beverage items that you may sell. The festival will notify vendors of approved menu items by June 15, 2017. Prices of all items must be displayed prominently at your festival booth.

\_\_\_\_\_ Soft Drinks

\_\_\_\_\_ Bottled Water

*\* Soft drink and water are exclusive festival concessions. All vendors must purchase these items from our local bottler.*

\_\_\_\_\_ Iced Tea

\_\_\_\_\_ Coffee

\_\_\_\_\_ Frozen Drinks

\_\_\_\_\_ Sno Cones

\_\_\_\_\_ Other (please list): \_\_\_\_\_

\_\_\_\_\_ Ice Cream or Gelato (please circle)

\_\_\_\_\_ Pastries, Pies, Cakes, Cookies (please circle)

\_\_\_\_\_ Funnel Cakes

\_\_\_\_\_ Cheesecake on a Stick

\_\_\_\_\_ Popcorn

\_\_\_\_\_ Kettle Corn

\_\_\_\_\_ Cotton Candy

\_\_\_\_\_ Candied or Caramel Apples (please circle)

\_\_\_\_\_ Fudge

\_\_\_\_\_ Nuts

\_\_\_\_\_ Other (please list): \_\_\_\_\_

\_\_\_\_\_ Hot Dogs

\_\_\_\_\_ Corn Dogs

\_\_\_\_\_ Hamburgers

\_\_\_\_\_ Pizza

\_\_\_\_\_ Gyros

\_\_\_\_\_ Barbeque

\_\_\_\_\_ Beef or Chicken on a Stick (please circle)

\_\_\_\_\_ Sausage

\_\_\_\_\_ Chinese (please list): \_\_\_\_\_

\_\_\_\_\_ Pinto Beans and Cornbread

\_\_\_\_\_ Fried Chicken

\_\_\_\_\_ Fried Pickles

\_\_\_\_\_ Mexican (please list): \_\_\_\_\_

\_\_\_\_\_ Philly Cheese Steak

\_\_\_\_\_ Greek (please list): \_\_\_\_\_

\_\_\_\_\_ Bloomin' Onions

\_\_\_\_\_ Nachos

\_\_\_\_\_ French Fries, Curly Fries, Ribbon Fries (please circle)

\_\_\_\_\_ Other (please list): \_\_\_\_\_

***\*\*\* Please read the separate sheet for Food Vendor Guidelines \*\*\****

**Please be sure to include the following:**

- Application
- Release & Indemnification Agreement
- 2-5 color photographs (not returnable)
- Certificate of Insurance
- NC-BR Sales & Use Tax Registration
- Completed form of food items (and prices) you are requesting to sell
- Application check. Amount enclosed = \$ \_\_\_\_\_
- Clean-Up Check. Amount enclosed = \$ \_\_\_\_\_

No entry will be considered for acceptance unless accompanied by all required forms and fees. By my signature below, I commit to participate in the 2017 Christmas in July Festival in West Jefferson, NC. I have read the application and food vendor guidelines and hereby agree to abide by them.

**Applicant's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*For additional information please contact the Ashe County Arts Council at 336-846-2787 from 9 AM to 5 PM Monday through Friday or visit us online at [www.christmasinJuly.info](http://www.christmasinJuly.info).*

**For Office Use Only:**

Date Rec'd: \_\_\_\_\_ Accept: \_\_\_\_\_  
 Appl: \_\_\_\_\_ Reject: \_\_\_\_\_  
 Release: \_\_\_\_\_ Notif: \_\_\_\_\_  
 Photos: \_\_\_\_\_ Ck Dep: \_\_\_\_\_  
 Ck Amt: \_\_\_\_\_ Ck Ret: \_\_\_\_\_  
 Insurance \_\_\_\_\_ Food List \_\_\_\_\_  
 NC-BR Sales & Use Tax Registration \_\_\_\_\_